

STATE OF ALABAMA

EMERGENCY COMMISSION MEETING

PERRY COUNTY, ALABAMA

September 14, 2020

Pursuant to notice 36-25A-3, (b) Unless otherwise specified by law directly applicable to the governmental body, notice of a meeting, as defined in Section 36-25A-2(6)a.2. and 3. as well as meetings called pursuant to Section 11-43-50 shall be posted as soon as practicable after the meeting is called and in no event less than 24 hours before the meeting is scheduled to begin, unless such notice (i) is prevented by emergency circumstances requiring immediate action to avoid physical injury to persons

BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET in an emergency session on Monday, September 14, 2020 at 11:00 A.M. at the Albert Turner Sr. Courthouse Annex in the Commission Courtroom. Invocation by Cedric Hudson. Roll call was called to establish a quorum. District 1: Present; District 2: Absent; District 3: Absent; District 4: Present; District 5: Present.

Motion by Albert Turner and seconded by Benjamin Eaton to adopt the agenda. **Motion carried.**

Motion by Timothy Sanderson and seconded by Brett Harrison to adopt the minutes. **Motion carried.**

Motion by Benjamin Eaton and seconded by Albert Turner to accept amended loan agreement. **Motion carried.**

Motion by Benjamin Eaton and seconded by Albert Turner to accept amended resolution number 08-14-20. **Motion carried.**

Motion by Albert Turner and seconded by Benjamin Eaton to adjourn. **Motion carried**