

**BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET** in its regular session on Tuesday, April 13, 2021 at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex in the commission courtroom. Invocation was led by Albert Turner. Roll call was called to establish a quorum. District #1: Present; District #2: Absent; District #3: Present; District #4: Absent; District #5: Present.

District #4 joined the meeting at 6:05 p.m.

District #2 joined the meeting at 6:08 p.m.

**Motion** by Thomas Harrison and seconded by Benjamin Eaton to adopt the agenda. **Motion carried.**

**Motion** by Albert Turner (gavel passed to vice chair) and seconded by Benjamin Eaton to adopt the minutes. **Motion carried.**

#### **ENGINEER/EMA REPORT**

**Motion** by Benjamin Eaton and seconded by Cedric Hudson to accept the resolution to move forward with the County Road 12 project. **Motion carried.**

#### **ATTORNEY REPORT**

**Motion** by Cedric Hudson and seconded by Benjamin Eaton to table the easement to Uniontown Water Authority agenda item until the next Commission meeting.

**Substitute Motion** by Anthony Long and seconded by Albert Turner (gavel passed to Vice Chairman) to grant easement to Uniontown Water Authority. **Motion did not carry.**

**Original motion carried.**

#### **CLERK REPORT**

**Motion** by Cedric Hudson and seconded by Benjamin Eaton to grant FMLA request of employee Samuel Caldwell. **Motion carried.**

#### **ITEM # 9. 2020-2021 BUDGET PASSING**

**Motion** by Thomas Harrison and seconded by Anthony Long to adopt the 2021 Fiscal Budget. **Motion carried.** District #4 and #5 Nay.

#### **ITEM # 10. EXTENSION and MASK MANDATE**

**Motion** by Thomas Harrison and seconded by Anthony Long to extend the mask ordinance for all perry county buildings until May 31<sup>st</sup>. **Motion carried.** District #5: Abstain.

#### **ITEM # 11. STATE GRANT ACCEPTANCE**

**Motion** by Anthony Long and seconded by Thomas Harrison to accept the \$200,000.00 grant from ADECA for Covid jail units. **Motion carried.**

#### **ITEM # 12. AWARDING of the GRASS and SHRUBBERY CONTRACT**

**Motion** by Thomas Harrison and seconded by Anthony Long to submit the lawn and shrubbery bids to the contract committee for further review. After reviewing, the committee will report their decision to the Commission for a majority vote. **Motion carried.**

#### **ITEM #13. RESOLUTIONS for DR. BILLIE JEAN YOUNG and EDWIN DIAL**

**Motion** by Anthony Long and seconded by Thomas Harrison to adopt the Resolution of Dr. Billie Jean Young and the Proclamation of Edwin Buddy Dial, citing October 16<sup>th</sup> as “Buddy Dial Day” **Motion carried.**

**Motion** by Thomas Harrison and seconded by Anthony Long to set the cut off date for claims submitted to the Purchasing Agent to the Friday before the commission meeting. **Motion carried.**

**Motion** by Anthony Long and seconded by Thomas B. Harrison to pay the claims. District #5: Nay. **Motion carried.**

**Motion** by Anthony Long and seconded by Thomas B. Harrison to adjourn. **Motion carried.**