STATE OF ALABAMA

COMMISSION MEETING

PERRY COUNTY, ALABAMA

MARCH 26, 2019

BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET in its regular session on Tuesday, March 26, 2019 at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex in the commission courtroom. Invocation by Attorney Michael Smith. Roll call was called to establish a quorum. District #1: Present; District #2: Present; District #3: Present; District #4: Present; District #5: Present.

Motion by Commissioner Turner and seconded by Commissioner Sanderson to adopt the agenda; **Motioned carried.**

Motion by Commissioner Sanderson and seconded by Commissioner Harrison to adopt the minutes. **Motion carried.**

Attorney Report:

Update on the previous issues with DJJ Technologies and hotel contract.

Engineer/EMA Report:

Updated them on various road projects and was scheduled to meet on March 27, 2019 with the road tax committee.

Motion by Commissioner Sanderson and seconded by Commissioner Turner to accept recommendation to hire Scott Jackson as a Heavy Equipment Operator 2 at the rate of \$13.00 an hour and six-month probation. (Pending review at the end of six month that he be paid at the rate of CDL driver pending that he obtains a CDL license).

Motion by Commissioner Turner and seconded by Commissioner Sanderson to accept the state grant from EMA for training in the amount of \$12,000.00. **Motion carried.**

Motion by Commissioner Turner and seconded by Commissioner Sanderson to deny the FMLA. **Motion withdrawn.**

Motion by Commissioner Turner and seconded by Commissioner Harrison to hire a CDL Class A or B driver on contract. **Motion carried.**

Health Coordinator:

Sowing Seeds will have a church coming from Huntsville, AL to assist with home repairs at various sites during the month of April.

April 6, 2019 a health fair will take place from 10 a.m.- 2 p.m. in coordination with the Spirit of St. Luke at Uniontown City Hall.

Family Support Group will hold a meeting on March 27, 2019 at 12 noon at Sowing Seeds of Hope.

Clerk Report:

No issues to report.

Motion by Commissioner Eaton and seconded by Commissioner Sanderson to close the Courthouse Square for any function or activities until the sewage repairs is done. **Motion carried.**

Solid Waste:

Motion by Commissioner Turner and seconded by Commissioner Eaton to accept the exemption applications. **Motion carried.**

Motion by Commissioner Turner and seconded by Commissioner Sanderson to table the ambulance contract until the next meeting. **Motion carried.**

Motion by Commissioner Turner and seconded by Commissioner Sanderson to go into executive session at 6:53pm for five minutes. **Motion carried.**

Motion by Commissioner Harrison and seconded by Commissioner Turner to come from executive session at 7:12 p.m. **Motion carried.** Executive session went longer than expected. No decisions were made while in executive session.

Motion by Commissioner Turner and seconded by Commissioner Sanderson to adopt floodplain ordinance. **Motion carried.**

Motion by Commissioner Turner and seconded by Commissioner Sanderson to add Attorney Mike Smith to the agenda. **Motion carried unanimously.**

Motion by Commissioner Turner and seconded by Commissioner Sanderson to accept the advance payment of \$22,500.00 from Arrowhead Environmental Service. *Roll call vote requested.* District #1: Yea; District #2: Yea; District #3: Yea; District #4: Nea; District #5: Nea. **Motion carried.**

Motion by Commissioner Sanderson and seconded by Commissioner Turner to pay the claims. **Motion carried.**

Motion by Commissioner Sanderson and seconded by Commissioner Turner to adjourn. **Motion carried.**