

STATE OF ALABAMA

COMMISSION MEETING

PERRY COUNTY, ALABAMA

NOVEMBER 12, 2019

BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET in its regular session on Tuesday, November 12, 2019 at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex in the commission courtroom. Invocation by Cedric Hudson. Roll call was called to establish a quorum. District #1: Present; District 2: Absent; District #3: Present; District #4: Present; District #5: Present.

Motion by Albert Turner and seconded by Benjamin Eaton to adopt the agenda. **Motion carried.**

Motion by Albert Turner and seconded by Benjamin Eaton to adopt minutes. **Motion carried.**

HEALTH CARE COORDINATOR:

A mobile health unit will be in Perry County testing for health risk factors.

Annual Thanksgiving bags will be distributed on November 22, 2019. Sowing Seeds is doing this in partnership with Judson College.

Christmas at the Center will be held on December 14, 2019 and will provide gifts for children and adults.

Encouraged senior citizens to review their Medicare plan part D (due to some revisions to the plan) to ensure it is the best plan for them.

ENGINEER/EMA REPORT:

Discussed various road projects and equipment issues with the assistant engineer.

No action items.

CLERK REPORT:

Motion by Brett Harrison and seconded by Albert Turner to approve liquor license (050) Off Premises for Five and Three LLC, DBA G&L Grocery and lounge liquor retail license Class II for G&L Package Store. **Motion carried.**

Motion by Albert Turner and seconded by Brett Harrison to accept the state mileage rate of .58 cent per mile effective 11/12/2019. **Motion carried.**

ATTORNEY REPORT:

Motion by Albert Turner and seconded by Brett Harrison to add Kevin Smith (ASAP) to the agenda. **Motion carried unanimously.**

Motion by Albert Turner and seconded by Brett Harrison to enter into a contract with ASAP for ambulance service with December 20, 2019 being the 1st quarterly payment – **Motion withdrawn.**

Motion by Albert Turner and seconded by Brett Harrison to enter into contract with ASAP for ambulance service, provided by the attorney, with 1st quarterly payment on December 20, 2019 and with October 2019 payment of \$22,500 will be due upon

signing the contract. Roll call vote requested: District 1: Yea; District 2: Absent; District 2: Yea; District 4: Abstain; District 5: Abstain. **Motion carried.**

Motion by Albert Turner and seconded by Brett Harrison to reimburse any county employee the difference between the fees CDL License and regular driver's license and employee will reimburse the county if employment is terminated or the CDL license become invalid. **Motion carried.**

Chairman distributed a listing of all the law enforcement vehicles on hand for review.

Motion by Albert Turner and seconded by Benjamin Eaton to pay the claims. **Motion carried.**

Motion by Brett Harrison and seconded by Benjamin Eaton to adjourn. **Motion carried.**